



125 N. Chatham Parkway, Chapel Hill NC 27517

Fax: 919-968-8718 Phone: 800-476-0895

2-PART VIRTUAL CPO CLASS

JULY 2025 REGISTRATION FORM. ENROLL TODAY!

RETURN this completed registration form to Lena@asncinc.com, fax or mail.

Requirements:

- The course *must be paid for in full before access will be available*. Payment due by July 14th, 2025
- A Zoom account is required (Free) www.zoom.us
- Internet access is required using a laptop or desktop computer
- A Webcam is required for Part II. * You must be seen on camera for the duration of Part II.

Part I - Self Paced Virtual Course/Primer (Estimated 8 Hours) *emailed to you upon receipt of payment. You must complete Part I before you're admitted to Part II. We must receive no later than July 18th, 2025 by 3PM:*

- Certificate of Completion (Provided to you once you've completed Part I)
- Copy of a photo ID

Part II - Review & Exam, July 22nd at 8:30AM via Zoom. *You'll receive a Zoom invite once we receive the above mentioned required documents. Instruction is roughly 1 hour and 30 minutes and is followed by the exam with a 3 Hour Time limit.*

Dates:

- Payments must be received no later than July 14th, 2025
- Part I must be completed no later than July 18th, 2025. The certificate of completion and a copy of your photo ID must be received by Lena no later than July 18th, 2025 at 3:00PM to be admitted to Part II.
- Review and exam are at 8:30AM July 22nd, 2025 *Video capabilities are required for review and exam.*

Certified Pool Operator Class!

FEES
***\$425**

For current customers.

\$450 for all others



PLEASE PRINT CLEARLY!

INCLUDED:

Book, Hand Outs, Study

Guides & Certification Fee.

Need Spanish Book? _____**

Need *Mathbook? _____

*19.95 for Mathbook(More Sample Problems)

Student Name: _____

Student's Direct Email: _____

(This email will be used for logging in and all communications)

Cell: _____

Bill to: _____

Bill to Address: _____

City/State/Zip: _____

Work Phone: _____ Fax _____

**** Part II Review is English Based. Handouts & Page #'s Reference English Handbook.**